BOARD OF EDUCATION COSHOCTON CITY SCHOOLS REGULAR BUSINESS MEETING

September 20, 2017 6:30 P.M.

Coshocton Elementary School 1203 Cambridge Road

I.	Call to Order				
II.	Pledge of Allegiance				
III.	Roll Call				
	Mr. Bennett,; Mr. Johnson,;	Dr. Butcher,; Dr. Salmans,	Mr. Clark,;		
IV.	Mission Statement				
	Coshocton City Schools, in partners individuals to become literate, respe an ever-changing global society.	*	•		
V.	Adoption of Agenda				
	Mr. Bennett,; Mr. Johnson,;	Dr. Butcher,; Dr. Salmans,	Mr. Clark,;		
VI.	Approval of Minutes				
	Regular Meeting - August 16, 2018				
	Mr. Bennett,; Mr. Johnson,;	Dr. Butcher,; Dr. Salmans,	Mr. Clark,;		
VII.	Hearing of the Public				
	A. Legacy Lanes Bowling Cent	ter – High School Bowling			
VIII.	Board Commendations				

IX. Board and/or Staff Reports

A. Introduction of new staff:

John R. Miller CHS Art Teacher

Heather Kistler 7th Grade Science Teacher

Lucas Kaspar CES Music Teacher

Laura Roberts District Nurse

Katelyn White CHS Intervention Specialist
Kathleen Murphy CES Intervention Specialist
Kristi Timmons Preschool Educational Assistant
Ashley Prince CES Educational Assistant

Caley Shaw 2nd Grade Teacher

Melissa Duffy CES Intervention Specialist

Kaitlyn Ashbrook Director of Curriculum & Federal Programs

Kylie Covic CHS Educational Assistant Barbara Breen 5th Grade Teacher ELA/Math

Joseph Pachuta 3rd Grade Teacher

Jamie Lohrman CHS Educational Assistant

- B. Emergency Renewal Levy Update
- C. Local Report Card Update
- D. Opportunity School Update by Tom Hilgenberg
- E. Business Advisory Council Report
- F. Sponsor Report

X. Board Member Discussion Items

XI. Communications

- A. Registration now open for the OSBA Capital Conference to be held on November 11, 12, and 13 in Columbus.
- B. Special Recognition

XII. Unfinished Business

XIII. New Business

- A. It is recommended that the Board of Education approve the negotiated master agreement with the Coshocton City Education Association (CCEA)/OEA/NEA as presented for the period of September 1, 2018 through June 30, 2021.
- B. It is recommended that the Board of Education approve the negotiated master agreement with the Ohio Association of Public School Employees (OAPSE) Local #387 as presented for the period of July 1, 2018 through June 30, 2021.

- C. It is recommended that the Board of Education approve an increase in compensation for non-bargaining unit employees (i.e. district exempt certified and classified) equivalent to the annual base increases granted to CCEA and OPASE for the period of July 1, 2018 through June 30, 2021.
- D. It is recommended that the Board of Education approve the five-year Fountain and Full-Service Vending Agreement with Pepsi-Cola Bottling Company of Zanesville for the period of August 1, 2018 through July 31, 2023, as submitted by Tim Fortney, Athletic Director.
- E. It is recommended that the Board of Education authorize an increase of seven percent (7%) to the total family and single monthly medical insurance premiums as recommended by the Insurance Committee. The cost sharing between the Board and Employee of the new monthly premiums will continue as defined in each respective negotiated agreement.

OLD PREMIUM Family \$1,555.79 Single \$ 675.68	NEW PREMIUM Family \$1,664.70 Single \$ 722.98	
Mr. Bennett,; Mr. Johnson,;	Dr. Butcher,; Dr. Salmans,	Mr. Clark,;

XIV. Treasurer's Report

- A. It is recommended that the Board of Education approve the August monthly financial report as presented by the Treasurer.
- B. It is recommended that the Board of Education approve the transfer from the Key Club of a club approved donation in the amount of \$500.00 to the Jon Cotterman Memorial Fund.
- C. It is recommended that the Board of Education accept the following donations:

Purpose	Amount	<u>Fund</u>
Hugh O'Brian Youth Leadership	\$ 350	007-9242
CHS Theatre Program	\$1,000	200-910F
Planetarium	\$ 95	070-9001
Planetarium	\$ 35	070-9001
Educational Furniture	\$ 200	018-9001
Planetarium Video	\$1,500	070-9001
	Hugh O'Brian Youth Leadership CHS Theatre Program Planetarium Planetarium Educational Furniture	Hugh O'Brian Youth Leadership CHS Theatre Program Planetarium Planetarium S95 Planetarium S350 Planetarium S95 Pducational Furniture S200

D.	It is recommended that the Board of Education accept the donation of school
	supplies from the Three Rivers Fire District organized by Fire Chief, Lynn
	Powelson. Donations were divided between Coshocton City Schools, Coshocton
	Opportunity School and the Coshocton Alternative School.

Mr. Bennett,;	Dr. Butcher,;	Mr. Clark,
Mr. Johnson, ;	Dr. Salmans, .	

XV. Superintendent's Report

A. Recommendations

- 1. It is recommended that the Board of Education approve the 2018-2019 bus schedules/routes, as submitted by Jennifer Andrews.
- 2. It is recommended that the Board of Education approve the agreement to provide transportation services to students with Tristar Transportation Company and Coshocton City Schools from August 21, 2018 to May 30, 2019 at the following rates, as submitted by Todd Johnson, Director of Special Services:

Use of Tristar automobile and driver \$37.00 per hour Use of Tristar barrier automobile and driver \$42.00 per hour Use of Tristar wheelchair van and driver \$50.00 per hour If Student the only rider in the vehicle \$42.00 per hour

- 3. It is recommended that the Board of Education adopt the revised "District Policy & Plan for the Identification and Service of Children Who Are Gifted Children," as submitted by Kaitlyn Ashbrook, Director of Curriculum and Federal Programs.
- 4. It is recommended that the Board of Education enter into a consultant contract with Dawna Walters to provide counseling services, in an amount not to exceed \$7500, beginning, September 24, 2018 and ending May 23, 2019, as submitted by Todd Johnson, Director of Special Services.
- 5. It is recommended that the Board of Education approve the Local Interagency Agreement between Coshocton County Head Start, Coshocton City Schools, Ridgewood Local Schools, River View Local Schools and Coshocton County Board of Developmental Disabilities effective August 1, 2018 to July 31, 2019, as submitted by Todd Johnson, Director of Special Services.
- 6. It is recommended that the Board of Education approve the athletic service contracts for the following lifeguards at the federal minimum wage for the 2018-2019 school year, as submitted by the Tim Fortney, Athletic Director:

Sophia Kobel Emily Casey

7. It is recommended that the Board of Education approve changes to the CHS Handbook for the 2018-2019 school year as submitted by Grant Fauver, Principal.

	8.	It is recommended that the Board of Education approve the following student teacher internship from August 31, 2018 – December 13, 2018, as submitted by Dave Skelton:			
		Emily Mann (Ohio Uni	versity-Zanesville) with Preschoo	l Teacher Beth Loomis	
	9.	It is recommended that the Board of Education rescind the following pupil activity contract(s) previously approved August 16, 2018, due to resignation, as submitted by Tim Fortney, Athletic Director:			
		Kimberlin Alton	7 th Grade Volleyball Coach		
	10.	0. It is recommended that the Board of Education approve the follow activity contract(s), as submitted by Tim Fortney, Athletic Director			
		Keith Matz Alli Kittell	Head Varsity Girls Track 7 th Grade Volleyball ½ of 1-year supplemental positions.	Level 1	
	11.	substitute nurse as necessarily teacher rate (pending	ed that Board of Education approve the following as needed on an on call basis to be paid at the substitute ading all required paperwork and FBI/BCI background 2018-2019 school year, as submitted by Todd Johnson:		
	Kathy Tenney				
		ennett,; hnson,;	Dr. Butcher,; Dr. Salmans,	Mr. Clark,;	
B.	Recom	nmendations- Certified	Staff		
	1. It is recommended that the Board of Education approve the follow supplemental contracts for the 2018-2019 school year, as submitted Grant Fauver:				
		John Miller Helen Boyd Christy Fauver	Art Club Advisor CHS Detention Supervisor CHS Math Department Head	Level 1 \$25/hour Level 1	
	2. It is recommended that the Board of Education approve the followin salary adjustment for the 2018-2019 school year, due to additional coursework:			_	
		Denise McPeak Brent Wyler	MA+30 MA+30		

3. It is recommended that the Board of Education rescind (previously approved May 17, 2018) and approve the following supplemental contract(s) for the 2018-2019 school year, as submitted by Grant Fauver, Principal.

Rescind

Christy Fauver Jr. High Interact Club Advisor Level 3

Approve

Kimberly Beaumont Jr. High Interact Club Advisor Level 1

4. It is recommended that the Board of Education rescind the following supplemental contract(s), due to resignation, as submitted by Grant Fauver, Principal:

Matt Hartmeyer PROM Promise

Previously approved 5/17/18

Matt Hartmeyer Stewart Field Site Manager

Previously approved 8/16/18

5. It is recommended that the Board of Education approve the following athletic service contract for the last four home football games of the 2018 fall season, as submitted by Tim Fortney, Athletic Director:

James Allison Site Manager – Stewart Field \$75 per game

6. It is recommended that the Board of Education approve the following certified staff for After School Intervention at a rate of \$25 per hour for the 2018-2019 school year, as submitted by Grant Fauver, Principal:

Katie Aggas Kim Beaumont
Amy Borton Tabatha Cramblett
Craig Hamilton Jason Kodysz
Jordan Smith Jon Snider

Barbara Snyder

7. It is recommended that the Board of Education rescind (previously approved May 17, 2018) and approve the following supplemental contract, as submitted by Tim Fortney, Athletic Director:

Rescind

James Duling Reserve Girls' Basketball Level 3

<u>Approve</u>

Jeffrey Prevatt Head Varsity Baseball Level 2
Craig Hamilton Head Varsity Boys Track Level 3
Kevin Kittel Head Varsity Boys Tennis Level 3

	8.	It is recommended that the Board of Education approve the following supplemental contracts for the 2018-2019 school year, as submitted by Dave Skelton, Principal:			
		Lucas Kaspar	Elementary Band Dir	ector	Level 1
	9.	following sub bus dri	at the Board of Educativer(s) for the 2018-201 as submitted by Jennife	19 school year,	pending all
		James Helter			
	10. It is recommended that the Board of Education rescind supplemental contract(s) previously approved May 17, resignation, as submitted by Tim Fortney, Athletic Direction				8, due to
		Jordan Smith	Varsity Softball Coac	h	
	11. It is recommended that the Board of Education approve the follow certified staff for reimbursement for attending an IEP <i>Anywhere</i> professional development training on August 14, 2018 from 9:00a 11:30am at a rate of \$25 per hour:				vhere
		Katie Aggas Carlynda Collins Jennifer Lahna Kelly McCrea Kathleen Murphy Ann Simmers Jillian Wesney	Judd Baker Melissa Duffy Kathleen Laughlin Michael McKee Samantha Rotruck Jamie Swigert Jacie Wright	Carrie Clark Tami Jaynes Beth Loomis Jason Minosk Dawne Shook Lauren Vensil Katelyn White	: !
		ennett,; hnson,;	Dr. Butcher,; Dr. Salmans,	Mr. Cl	lark,;
C.	Recom	nmendations- Classifie	d Staff		
	1. It is recommended that the Board of Education approve the followin classified staff for After School Intervention at a rate of \$25 per hour the 2018-2019 school year, as submitted by Grant Fauver, Principal:				5 per hour for
		Ginger Balo	Tonya Cooper	Jessica Smith	
	2. It is recommended that the Board of Education approve the temporary assignment of John Conrad to District Maintenance on an as needed bar for the 2018-2019 school year. This work is to be paid per approved timesheets at Step 1 of the negotiated salary schedule for district maintenance.				as needed basis approved

		3.	It is recommended that the Board of Education approve a leave of absence without pay for a Coshocton Preschool Educational Assistant:		
			Kristi Timmons	November 27-29	(3 days)
		4.	It is recommended that the Board of Education approve the following n staff member (s) for the 2018-2019 school year, pending all required paperwork, licensure, and BCI/FBI background checks, as submitted by Grant Fauver, Principal:		
			Jamie Lohrman	CHS Educational Assistant 6.5 hours/day - 190 days/yea (Effective September 17, 20)	
			ennett,; hnson,;	Dr. Butcher,; Dr. Salmans,	Mr. Clark,;
	D.	"Great	Things"- Presented by	y Dr. Hire	
XVI.	Annou	uncements			
XVII.	Next N	at Meeting			
	A.	The next regular meeting of the Board of Education will be October 18 th at 6:30 p.m. in the Coshocton Elementary School Library.			e October 18 th at
			ennett,; hnson,;	Dr. Butcher,; Dr. Salmans,	Mr. Clark,;
XVIII.	Adjou	rnment			